

# **UNION / EMPLOYEE CONSULTATION COMMITTEE**

**WEDNESDAY  
20<sup>TH</sup> APRIL 2011  
AT 1100 HOURS IN THE  
EXECUTIVE MEETING  
ROOM**

## **PROVIDING ACCESS FOR ALL**

If you need help understanding any of our documents or require a larger print, audio tape copy or a translator to help you, we can arrange this for you. Please contact us on the telephone numbers provided:



**01246 242407 or 01246 242323.**

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